## The Cornell Note-Taking System

| 2 1/2" | $6 "$ |
| :---: | :---: |
| Cue Column | Note Taking column <br> 1. Record: During the lecture, use the note taking column to record the lecture using telegraphic sentences. <br> 2. Questions: As soon after class as possible, formulate questions based on the notes in the right-hand column. Writing questions helps to clarify meanings, reveal relationships, establish continuity, and strengthen memory. Also, the writing of questions sets up a perfect stage for exam-studying later. <br> 3. Recite: Cover the notetaking column with a sheet of paper. Then, looking at the questions or cue-words in the question and cue column only, say aloud, in your own words, the answers to the questions, facts, or ideas indicated by the cue-words. <br> 4. Reflect: Reflect on the material by asking yourself questions, for example: "What's the significance of these facts? What principle are they based on? How can I apply them? How do they fit in with what I already know? What's beyond them? <br> 5. Review: Spend at least ten minutes every week reviewing all of your previous notes. If you do, you'll retain a great deal for current use, as well as for the exam. |
| $\begin{aligned} & \hline 4 \\ & 1 \\ & 1 \\ & 1 \\ & 1 \\ & 2 \prime 2 \\ & 1 \\ & 1 \\ & 1 \\ & \hline \end{aligned}$ | Summary <br> use this space at the bottom of each page ize notes on that page. |


| Cue Column | Note Taking Column |
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## Summary

## Surveying a Textbook

1. Note the title, author, and date of publication.

- See if the title provides clues to the author's approach to their subject.
- Read about the authors' backgrounds and credentials.
- Note the date of publication, or copyright date, to determine how current the text's information is.

2. Read or skim the preface. The preface provides basic information about the contents and organization of the text.
3. Review the Table of Contents. Some texts contain a brief version of the table of contents along with a complete table of contents. For your initial survey, just review the brief version.
4. Note what the text includes in addition to the main chapters, such as the following:

- Appendixes (note the Indexes (information may be indexed by name and/or subject),
- A glossary, and
- purpose of each),
- Practice tests and answer keys.

5. Quickly skim one chapter to become familiar with the chapter layout and special features:

- Does the chapter begin with a set of learning objective?
- Are definitions of key terms located in the margin?
- Which types of visual aids are used? Are there textual inserts as well?
- Are review exercises inserted throughout the chapter? What study aids can be found at the end of the chapter (review quizzes, discussion questions, or lists of terms)?

Name:
Date/Time:

## TEXTBOOK SURVEY

Directions: Select any textbook you are using in another class. Following the five steps previously described, take ten or fifteen minutes to survey the book, and then answer the following questions:

1. What is the title of the textbook?
2. Who wrote the textbook? What information is provided about the author(s)?
3. When was the book published?
4. How many major units or parts does this textbook contain? What major topics or issues will the textbook address?
$\qquad$
5. How many chapters does the textbook contain?
$\qquad$
6. What additional material is included at the end of the textbook, after the last chapter (for example, index or glossary)?
$\qquad$
7. What special features does each chapter contain to help the reader learn and understand the material?
$\qquad$
8. What do you hope to learn from this textbook?
9. What difficulties do you anticipate in working with this textbook?
10. What strategies will help you read the text most effectively?

## SQ4R

| Cue Column | Note Taking Column |
| :---: | :---: |
|  | - Survey |
| Survey | - title, headings, subheadings, visuals |
|  | - vocabulary words and definitions |
| What should I look for when I survey? | - Preview |
|  | - introduction, summary |
|  | - chapter questions |
|  | - Activate |
|  |  |
|  | - Turn ___ into questions |
|  | - wh- questions (who, what, why, how) |
|  |  |
|  |  |
| Questions |  |
|  | - Answer your heading questions |
| What is an effective way to ask questions about the text? | - __ if your questions didn't get answered |
|  | - Annotate |
|  | - |
|  | - |
|  | - |
|  |  |
| Read | - Put it in your own words (verbally or in |
| How can I read actively? | writing) |
|  | - Create $3 \times 5$ flashcards for important concepts |
|  | - Create a |
|  |  |
|  | - Re-read notes |
|  | - Re-read annotations and highlights |
|  |  |
|  |  |
|  | - Compare new ideas with what you already know |
|  | - Ask |
| Recite |  |

## Summary

Name:

Date/Time:

## Chapter Survey

Fill in the blanks below as you preview the chapter from a textbook. Do not leave any blanks empty. If there are no examples, write "none" in the space provided.

Textbook Title: $\qquad$
Chapter Title: $\qquad$

Author (s): $\qquad$ Pages: $\qquad$ to $\qquad$ Number of Pages: $\qquad$

Read each boldface heading. What major topics are included in this chapter?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
What do you already know about the major topics of this chapter?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
Is there an introduction? $\qquad$ Page number(s)? $\qquad$ If yes, retell it in your own words.
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Is there a summary? ___ Page number(s)? ___ If yes, retell it in your own words.
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Are there objectives or goals listed at the beginning of the chapter? $\qquad$ Page number(s)? $\qquad$ If so, read them.

Are there study questions listed at the end of each section or chapter? $\qquad$ If so, read the questions.

Read any key vocabulary words that are listed in the chapter. List two of them, including their definitions and page number:

1. $\qquad$
2. $\qquad$
$\qquad$
Observe all illustrations (pictures, charts, or graphs) in the chapter. Choose two, and list the page number and caption title. If there is no caption title, describe the illustration.
3. $\qquad$
4. $\qquad$
What information is located in the margins and /or footnotes?

Turn ten headings into questions. Use who, what, where, why, and how.

1. $\qquad$
2. $\qquad$
3. $\qquad$
4. $\qquad$
5. $\qquad$
6. $\qquad$
7. $\qquad$
8. $\qquad$
9. $\qquad$
10. $\qquad$

## myreadinglab

## BEFORE YOU BEGIN

To register for MyReadingLab, you will need:
$\checkmark$ Your school's zip code: 93305
A MyReadingLab student access code (packaged with your new text your textbook, The Effective ReaderCustom Book, Henry, $1^{\text {st }}$ edition, or available for purchase with a credit card at www.myreadinglab.com).
$\checkmark$ A valid email address. (TIP! Your BC e-mail address is in the following format:
firstname.lastname@email.bakersfieldcollege.edu)
*Note - Sometimes there are numbers after your last name. If you are not sure, log on to My Ban Web to verify you are using a valid e-mail address.

In addition, your instructor will provide you with:
$\square$ A Course ID needed to join your instructor's course. ID Duenas-Clifft

## REGISTRATION AND LOGIN

## HOW TO REGISTER A STUDENT ACCESS CODE:

- Go to www.myreadinglab.com.
- Click Students in the "Register or Buy Access" box.
- Click I already have an access code.
- $\quad$ Read the Pearson License Agreement and Privacy Policy and click the I Accept button.
- Do you have a Pearson Education account?
o If Yes - Fill in your login name and password. (TIP! Choose No even if you already have an account and create a new one. )
- If No - Follow the onscreen instructions to create a login name and password.
- If Not Sure . (TIP! Skip this option. Choose No.)
- Enter your access code in the boxes provided and click Next.
- Enter and select the required information in the appropriate fields on the next page and click Next.
- Review and print your Confirmation and Summary page (a confirmation will also be sent to your email address).

TIP! 1) Write down your log-in name and password on the inside of your Handout Packet or a place you will not forget.

Login Name $\qquad$ (I recommend you use lastnamefirstname Example: washingtongeorge)

Password $\qquad$ (I recommend you use lastnamestreetaddress Example: washington1801)

## HOW TO LOGIN:

- Go to www.myreadinglab.com.
- Click Login in the "Returning Users" box.
- Enter your Login Name and Password in the fields provided.
- Click Login.


## GETTING STARTED

## HOW TO JOIN A COURSE:

- Login at www.myreadinglab.com.
- Click Join Your Instructor's Course.
- Type the Course ID into the field provided and click Submit. (You get the Course ID from your instructor.)
- Click the Start Working button or access the "How do I use MyReadingLab?" User Guide.

NOTE! If you're not using MyReadingLab as part of a course or if you do not have your instructor's Course ID, choose Work on Your Own. You can join your instructor's course any time from the MyReadingLab Settings page.

NOTE! If you join the wrong course, while in MyReadingLab click the Settings button, click Join a Different Course, click Join Your Instructor's Course and enter the Course ID of the course you wish to join.

## Need Help?

Go to www.myreadinglab.com and click the SUPPORT tab for additional registration information and direct links to technical support.

## ASSIGNMENTS

## READING SKILLS:

Each reading skills assignment will be worth 10 points. In order to receive credit you must do at least one practice and complete the mastery test with a $70 \%$ or better.

1. Main Ideas
2. Supporting Details
3. Outlining and Summarizing
4. Patterns of Organization: Simple Listing
5. Patterns of Organization: Cause and Effect

## My Reading Lab Grade

This sheet is for you to keep track of your My Reading Lab assignment due dates and scores. You do not need to print out or turn in anything. Your scores are automatically sent to my My Reading Lab grade book.

Each module is worth 20 points. In order to receive the points you must complete all of the following:

- Spend at least 60 minutes on each module.
- View all of the lessons (It is okay to skip the video clips because they do not play well on all computers.)
- Complete the Recall exercises.
- Complete at least one Practice.
- Complete at least one Mastery Test.


## Reading Skills:

| Assignment | Points <br> Earned | Possible <br> Points | Due Date |
| :--- | :--- | :---: | :---: |
| Main Ideas | 20 |  |  |
| Supporting Details |  | 20 |  |
| Outlining and Mapping |  | 20 |  |
| Patterns of <br> Organization: Simple <br> Listing |  | 20 |  |
| Patterns of <br> Organization: Cause <br> and Effect |  | 100 |  |
| Total |  |  |  |

My Reading Lab assignments are due at 11:59PM on the due date. They will not be accepted late, and they may not be made up on Amnesty Day.

## SAGE - Vocabulary Strategy for defining words within context

## Synonym=

The mountain climber descended, or climbed down, the steep mountain.

## Antonym=

Instead of trying to climb up the mountain before the storm arrived, the mountain climber descended quickly.

## General Sense=

The mountain climber, fearful that he would not reach the top of the mountain before the snow storm arrived, descended the mountain quickly.

## Example or definition $=$

The mountain was steep after he had climbed it, the mountain climber needed to return along the same route he had come. As a result, he descended the mountain.

## Basic Reading Skills Ch. 3 Vocabulary

1. amenable
2. apparition
3. attire
4. concession
5. dislodge
6. ecstatic
7. enhance
8. etymology
9. foil
10.fortuitous
11.frugal
12.Impudent
13.indolent
14.Inebriated
15.loquacious
16.morose
17.nefarious
18.ornate
19.precocious
20.protocol
21.rapport
22.ravenous
23.repulsive
24.siege
25.tenacious

## Vocabulary Cards

To assist you in learning the vocabulary words from Ch .3 , you will make a collection of vocabulary cards, one for each new word. Here is how they are done.

## Front

| $\#$ |
| :--- |
| Word |
| (as it is used in the text) |
|  |

## Back

1) Definition or synonym
2) Your own sentence which shows an understanding of the word.
3) Antonym (if applicable)

## Cover Card

The following information should appear on the first card:

|  |
| :--- |
| Name |
| ACDV B62 |
| Class Time |
| IVS Unit \# |
|  |

## Part of Speech Hints

When determining the par of speech for your vocabulary card, keep in mind that most of the time it will be one of the following:

Noun - a person, place, thing, or idea
Example - boondocks
They located the sought-after young man wading through marshy boondocks on maneuvers. "Night Watch"

Verb - expresses action, describes an occurrence, or establishes a state of being
Example - thrive
They seem to thrive on their parents' reasonable expectations and realistic standards. "Child Rearing Styles"

Adjective - describes a noun or pronoun
Example - smudged
From a smudged, oft-read letter, an emergency room nurse learned that the son was a marine stationed in North Carolina. "Night Watch"

Adverb - describes a verb, an adjective, an adverb, or an entire sentence
Example - randomly
Sample the text randomly. "Preview, Read, Write, Recite"

## Transitions and Thought Patterns

Fill in the boxes below with transition words that might signal each pattern. Use Table 6.1 on pg. 226 of your textbook to help you.

Definition and Example (pg. 207)
means refers to
is

Classification (pg. 209)
one kind of
another type of
classified as

Time Order (Sequence of Events/Process) (pg. 211)
first
second
next

Comparison (pg. 214)
$\square$

Contrast (pg. 216)
$\square$

Cause and Effect (pg. 221)

Listing or Enumeration (pg. 224)

Venn Diagram


## H-Map

西

## Country Report Grade Sheet

Name: $\qquad$ Country: $\qquad$

|  | Points <br> Possible | Points Earned |
| :--- | :---: | :---: |
| Report Folder (papers attached) |  | 2 |
| Title Page |  | 2 |
| Table of Contents |  | 2 |
| Page Numbers |  | 2 |
| Organization |  | 2 |
| Description of Geographical Features | 10 |  |
| Outline of Land and Climate |  | 20 |
| Reference Guide for Everyday Information |  | 10 |
| Pass Code for Future Residence |  | 20 |
| Annotated Article Regarding Economic Situation |  | 10 |
| MLA Guide (citations must be included) |  | 10 |
| Citations in MLA format |  |  |
| TOTAL |  |  |

This project is due on $\qquad$ at $\qquad$ . (If you are late to class, your project will be late.)

For each class session it is late, one letter grade (10\%) will be lost.

## Country Profile

## Rationale:

I hope as a result of this assignment you will (1) gain sufficient knowledge about conducting research in the library as well as online, (2) learn how to correctly cite a variety of sources, and (3) and come away with a good base knowledge of a foreign country.

## Setting:

You are hired as a new agent for the Witness Protection Program by the Central Intelligence Agency (CIA). Upon graduation from BC and completion of a three-month training program in Washington, D.C., you will move to a secret location in a foreign country assigned to you. Your first training assignment is to analyze various aspects of that country and its prospects for possible relocation of citizens that are part of the Witness Protection Program (WPP). You will present this report to the CIA's management, so they can decide on your level of expertise and, therefore, your salary and benefits package.

Your supervisor informs you that your report must be presented in a professional manner compiled in a folder, with a typewritten title page and table of contents. This comprehensive report has to be accompanied by relevant evidence. To ensure its accuracy, complete the MLA Guide at the end of the report and include it in your folder.

## Management is requesting you to supply the following information:

## 1. Description of Geographical Features

Use an atlas to find a map of your country. First, clearly write the name of the continent where your country is located on the copy. Next, identify and highlight the names of the neighboring nations or bodies of water. If those are not provided, you must add them to the map. This will allow supervisors to decide whether these are allies or foes. Do not neglect to mention adjoining bodies of water (oceans) since those might also pose a threat by means of naval attacks. Identify the geographical features of your country. Briefly describe the terrain, including major mountain ranges and rivers; based on this information, management will be able to carefully prepare those families that will be relocated to your country. Do not type more than a paragraph since superiors will be considering hundreds of reports.

## 2. Outline of Land and Climate

Your supervisor is especially interested in the report generated by the Mormon Church and published in Culturegrams. This book is especially valuable and is under continuous supervision of specially trained agents, also referred to as librarians. Culturegrams can only be found at the Reference Desk, which is located on the $2^{\text {nd }}$ floor of the library. You must copy all of the four pages about your country and briefly outline the information found under the title "Land and Climate". (Tip: To use this resource, you must already know the continent the country occupies).
3. Reference Guide for Everyday Information

Use information from the World Almanac and Book of Facts (Note: Look up the country in the index at the back and use the page number listed in bold type) and either the Worldmark Encyclopedia of Nations OR Worldmark Encyclopedia of Cultures and Daily Life to complete the chart below. Use the information recorded in the chart to create a quick reference guide. Witnesses will depend on the correctness of these facts to begin a new life in a strange world. Make sure to include information from both books. Attach original proof (copies of the pages where you found the information) to ensure the comprehensiveness of your report. [Our skilled negotiator will point out the location and how to find the call numbers for these books during one of your training sessions.]

World Almanac and Book of Facts:
a) Location: $\qquad$
b) Call Number:

Worldmark Encyclopedia of Nations OR Worldmark Encyclopedia of Cultures and Daily Life
a) Location: $\qquad$
b) Call Number: $\qquad$

| Monetary Unit: | Common Cuisine: | Major Holiday: |
| :--- | :--- | :--- |
|  |  |  |

## 4. Pass Code for Future Residence

Find an interesting book (of your choice) from the library's general collection about the country to provide witnesses with the entrance code to their new residence. These books are kept in the secret stacks of the library and can only be found by conducting a "Subject Search" using the library catalog on the BC Library webpage. Once you find a book, make a copy of page 15 and highlight the $6^{\text {th }}$ word in the $4^{\text {th }}$ line. This is the pass code, which will provide entrance to the new quarters. Their future is in your hands, so be careful with your choice.

## 5. Annotated Article Regarding Economic Situation

Most witnesses will be accompanied by their families. To ensure employment opportunities, it is imperative that we have a good understanding of the current economic situation in the country. Find and print a magazine article about the country's economic conditions. Make sure it is no older than three years since the economy of a nation can change quickly. Use our top secret database called Gale Expanded Academic ASAP and follow the code below to get accurate results. Under NO CIRCUMSTANCES should you share this code with anyone as it is top secret. On your copy, HIGHLIGHT and record (ANNOTATE) the topic, main idea, and major supporting details, and include it in your report.
a. Click on Gale Expanded Academic ASAP on the BC Library website.

Grace Van Dyke Bird Library


Useful Internet Resources
Ouick Referencal ink

EBSCOhost
EBSCO Newspaper Source Plus
Gale Expanded Academic ASAP
Gale Biography In Context
Gale Literature Resource Center
Free Online Periodical Databases
c. Type the name of the country in the search box

## Subject Guide Search

d. Put a check mark in the to documents with full text box

V to documents with full text
e. Click on the magnifying glass

f. Choose Subdivisions under the name of your country

44 Back to previous page $\triangle$

Subject Terms
India
§ Subdivisions
g. Choose Economic aspects or Economic policy

| Economic aspects |
| :--- |
| Economic policy |

h. Select Magazines in the left pane called Content Types.

i. Pick an article that is less than three years old.

1. Afghan pounds: the cost of waging war in country full of complexities runs into billions.
New Statesman (1996). 140.5060 (July 4, 2d11) p28.Word Count:241.

## Country List

| Algeria | Mauritania |
| :---: | :---: |
| Argentina | Mongolia |
| Australia | Morocco |
| Austria | Netherlands |
| Bahamas | Nicaragua |
| Brazil | Nigeria |
| Cambodia | Norway |
| Chile | Oman |
| China | Pakistan |
| Colombia | Panama |
| Costa Rica | Paraguay |
| Denmark | Peru |
| Egypt | Poland |
| Ecuador | Portugal |
| Finland | Romania |
| France | Russia |
| Gambia | Rwanda |
| Germany | Senegal |
| Ghana | Singapore |
| Greece | South Africa |
| Guatemala | Spain |
| Hungary | Sweden |
| India | Switzerland |
| Israel | Thailand |
| Italy | Turkey |
| Jamaica | Uganda |
| Jordan | Ukraine |
| Kenya | Venezuela |
| Liberia | Vietnam |
| Mali | Zimbabwe |

## Country Report MLA Guide



## World Almanac and Book of Facts (Well-Known Reference Work):

Title of article: $\qquad$
Title of book: $\qquad$
Publishing Year: $\qquad$ Publication Medium (Print or Web): $\qquad$

## Format:

"Title of Article." Title of Book. Publishing Year. Publication Medium.
*Note - For well-known reference works, it is not necessary to include full publication information. Include only the title of the reference source, edition, and date of publication.

Citation:

## Worldmark Encyclopedia of Nations or Cultures and Daily Life (Article from an Encyclopedia):

Name of author(s): $\qquad$
Title of article: $\qquad$
Title of the book: $\qquad$
Edition: $\qquad$
Editor's Name(s): $\qquad$
Place of publication: $\qquad$
Publishing company: $\qquad$ Publishing year: $\qquad$
Pages: $\qquad$ Publication Medium (Print or Web): $\qquad$
Format:
Author(s). "Title of Article." Title of Collection. Edition. Ed. Editor's Name(s). Place of Publication: Publisher, Publishing Year. Pages. Medium.
Citation:

## Book in General Collection (Book):

Name of author: $\qquad$
Title: $\qquad$
Place of publication: $\qquad$
Publishing company: $\qquad$
Publishing Year: $\qquad$ Publication Medium (Print or Web): $\qquad$
Format:
Author's Last name, First name. Title. Place of Publication: Publisher, Publishing Year. Publication Medium.
Citation:

Gale Expanded Academic (Online Magazine Article):

Name of author: $\qquad$
Title of article: $\qquad$
Magazine title: $\qquad$
Publishing date: $\qquad$ Pages: $\qquad$
Name of database: $\qquad$
Database provider: $\qquad$
Medium: $\qquad$ Access date: $\qquad$

## Format:

Author's name (if given). "Title of Article." Name of Magazine Publishing Date: Pages. Name of Database. Database Provider. Medium. Day Month Year of Access.

Citation:

## My Completed Packet Checklist

$\square$ My documents are neatly organized and secured in a folder.
$\square$ I have a typed Title Page.
$\square$ I included a typed Table of Contents.
$\square$ I numbered the pages throughout the entire folder.
$\square$ I included a description of geographical features.
$\square$ I included an outline of land and climate.
$\square$ I included a reference guide for everyday information.
$\square$ I included a pass code for future residence.
$\square$ I included an annotated article regarding the economic situation.
$\square$ My MLA Guide is filled out completely including citations.


## Sample Table of Contents

Description of Geographical Features ..... 1
Outline of Land and Climate ..... 2
Reference Guide for Everyday Information ..... 4
5
Pass Code for Future Residence
Annotated Article Regarding Economic Situation ..... 6
MLA Guide ..... 9

## Library of Congress Call Numbers

Libraries use classification systems to organize the books on the shelves. A classification system uses letters and/or numbers (call numbers) to arrange the books so that books on the same topic are together.

## From the Online Catalog to the Shelf

Libraries in the United States generally use either the Library of Congress Classification System (LC) or the Dewey Decimal Classification System to organize their books. Most academic libraries use LC, and most public libraries and K-12 school libraries use Dewey.


## Anatomy of a Library of Congress Call Number

Book title: Uncensored War: The Media and Vietnam
Author: Daniel C. Hallin
Call Number: DS559.46 .H35 1986
The first two lines describe the subject of the book.
DS559.45 = Vietnamese Conflict
The third line often represents the author's last name.
$\mathrm{H}=$ Hallin
The last line represents the date of publication.

Tips for Finding Books on the Shelf
Read call numbers line by line.
LB

Read the first line in alphabetical order:
$A, B, B F, C, D . . . L, L A, L B, L C, M, M L \ldots$

2395

Read the second line as a whole number:
$1,2,3,45,100,101,1000,2000,2430 \ldots$

## .C65

The third line is a combination of a letter and numbers. Read the letter alphabetically. Read the number as a decimal, eg:
$. C 65=.65 . C 724=.724$

Some call numbers have more than one combination letter-number line.

1991

The last line is the year the book was published. Read in chronological order:

1985, 1991, 1992...

Here is a shelf of books with the call number order explained.


## Using the Library

Put the following "books" in order.
1.

| KF | KD | KF | K | KD |
| :---: | :---: | :---: | :---: | :---: |
| 5200 | 501 | 5011 | 52 | 45 |
| . 578 | . 578 | . 578 | . 578 | . 578 |
| 1973 | 1973 | 1974 | 1980 | 1981 |
| Book A | Book B | Book C | Book D | Book E |

1. $\qquad$ 2. $\qquad$ 3. $\qquad$ 4. $\qquad$ 5. $\qquad$
2. 

| PG | PB | PB | PG | PG |
| :---: | :---: | :---: | :---: | :---: |
| 520 | 23 | 230 | 4320 | 520 |
| .M57 | .N51 | . C 53 | .G55 | .P56 |
| 1965 | 1961 | 1962 | 1963 | 1964 |
| Book A | Book B | Book C | Book D | Book E |

1. $\qquad$ 2. $\qquad$ 3. $\qquad$ 4. $\qquad$ 5. $\qquad$
2. 

| BT | B | BT | BT | BT |
| :---: | :---: | :---: | :---: | :---: |
| 2502 | 6549 | 99 | 2502 | 2502 |
| .L101 | .L1 | L1 | . L1 | .L1 |
| 1995 | 1993 | 1994 | 1995 | 1998 |
| Book A | Book B | Book C | Book D |  |

1. $\qquad$ 2. $\qquad$ 3. $\qquad$ 4. $\qquad$ 5. $\qquad$
2. 

| PZ | PZ | P | PZ | P |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | 23 | 780 | 101 | 780 |  |  |  |
| .D1 | .D1 | . L1 | .D13 | . Q1 |  |  |  |
| 2000 | 2007 | 1999 | 1994 | 1995 |  |  |  |
| Book A Book C |  |  |  |  |  | Book D | Book E |

1. $\qquad$ 2. $\qquad$ 3. $\qquad$ 4. $\qquad$ 5. $\qquad$ S

## Marking the Textbook

Underlining is a skill that is developed through thought and practice.

Effective underlining: (1) helps you attend, while reading, to the distinction between main ideas and details, (2) enables you to identify important ideas for later review

## Suggestions for Effective Underlining

1. Read and recite before underlining. Read a whole paragraph or short section and mentally review the key points before attempting to underline. This helps you distinguish important points from details.
2. Limit your underlining. If you mark too much, it will do little good when you return to the book later for further review and study. Good rule - underling no more than $25 \%$ of material you have read.
3. Underline complete thoughts. Read over what you have marked to ensure that it will be clear on later rereading.
4. Avoid repetition. Authors often repeat important ideas. Don't underline the same idea more than once.
5. Enhance underlining with annotation. Annotation = additional marking and writing in the textbook (in margins). Develop your own set of annotation symbols, and add brief explanatory comments when need. Examples: * or [] for important ideas, ex. Example.

## Useful Symbols and Abbreviations for Annotating Textbooks

-     * Use asterisk for key concepts
- ()[] Use to parentheses or brackets to distinguish main ideas and other important functions
- (1), (2),... Use numbers to show a listing or sequence of details.
- ? Use question marks to identify unclear sections or statements.
- $\rightarrow$ Use arrows to connect related ideas.
- Ex. Use Ex. To label examples
- Def. Use Def. to label important definitions.

PRACTICE - Select a one- to two-page section from a textbook you are using for another class. Mark the text, using the guidelines from the previous pages. When you are finished, be sure to reread what you have marked to judge how useful your markings would be for later study.

## PIRATES Strategy

(Prepare-Inspect - Read, Remember, Reduce - Answer or Abandon - Turn Back-Estimate - Survey)

Prepare to succeed: Students begin taking the test using the steps PASS:

- P: Put your name and PIRATES on the test,
- A: Allot time and order to the sections of the test,
- S: Say your affirmations and
- S: Start within two minutes
$\mathbf{I n s p e c t ~ t h e ~ i n s t r u c t i o n s : ~}$
- R: Read the instructions,
- U: Underline what to do and where to do it,
- N: Note any special requirements.

Read, Remember, Reduce: READ the whole question,

- REMEMBER what you've studied, and
- REDUCE your choices, marking out the choices that you know aren't applicable.

Answer or Abandon: Answer what is known and abandon if you don't know. If you abandon it, place a mark next to and come back to it.

Turn Back: When you get to the end of the test, turn back to those abandoned questions using the ACE guessing techniques described below.

Estimate: Using the $A C E$ guessing techniques students follow the sequence of:

- Avoiding absolute words, (never, always)
- Choosing the longest and most detailed answer and
- Eliminating similar choices.

Survey: After you have completed all the steps, look over the test one more time to survey if you have answered all the abandoned questions and change your answer if you have a good reason to do so.

## Additional Test Taking Tips

A. Multiple choice

1. Read the stem separately with each option to hear how they sound together.
2. Be alert to the presence of worlds like not, except, but, and all but in the stem; they will affect the answer.
3. Look for answers that allow you to combine options.
4. If you have four choices of answers, and you must rely on guessing alone, choose B. If you have five choices of answers, and you must rely on guessing alone, choose C.
B. True/False
5. Don't over interpret true of false statements!!
6. After considering ACE and still in doubt, choose TRUE.
C. Matching
7. Reading both columns before you choose any answers.
8. Cross out options as you use them.
9. Pay Particular attention to direction for matching items.
D. Other general tips.
10. After completing and reviewing the test, change answers if any of the following are true:

- You have rethought and conceptualized a better answer
- Other parts of the test lead you to believe your original answer is wrong
- You are making clerical corrections
- You remembered more information
- You used clues.

2. If there is no penalty for wrong answers, guess.
3. If there is a penalty, if one or more alternatives can be eliminated, guess.

## Pre-Test

Section 1. In the blank provided, write the letter of the most appropriate.
$\qquad$ 1. Christmas occurs in
a. Spring
b. Summer
c. Winter
d. Fall
$\qquad$ 2. Television and radio are
a. Used by animals
c. means of communication
b. Used by fish
d. means of visual communication
$\qquad$ 3. Architects stopped using agronimum in construction because
a. It was too expensive
c. It wasn't strong enough
b. It was too heavy
d. It weighed too much
$\qquad$ 4. Legs and arms are part of the body. Which of the following is not?
a. Branch
c. Twig
b. Nose
d. A and C
$\qquad$ 5. The most common use of bason solutions is
a. Fermentation
c. As a cleaning compound
b. As the organic catalyst found in oil solvents
d. Pigmentation
$\qquad$ 6.When the preservative monoglate is added to food
a. The food rarely spoils
c. The food never changes color
b. The food always changes color
d. The food never spoils.
$\qquad$ 7. The Cadmos family fought with the Justins because they wanted
a. Their money back c. Their food back
b. Their land back
d. Their clothes back

Section II. Write the letter in the blank next to the appropriate word
$\qquad$ a. A young cow
_ 2. minite
b. A young gerbil
$\qquad$ 3. calf
c. A young male
$\qquad$ 4. girl
d. A young female

Section III. Briefly discuss three of your favorite television shows in the space below.
$\underline{\text { Section IV. Place a }(+) \text { in front of each sentence that is true. Place a }(-) \text { in front of each sentence that is }}$ false.
___ 1. Prisoners in Paduan prisons are usually allowed to use library facilities.
$\qquad$ 2. Only farmers who grew alfalfa made money during the drought of 1956.
$\qquad$ 3. Radio thermography is seldom used to diagnose apranorma
$\qquad$ 4. It is important to learn to read.
$\qquad$ 5. All doctors agree that aspirin is the best way to treat phrenitis.
$\qquad$ 6. The Justins, who were land thieves, always got away with their thefts.
$\qquad$ 7. Christmas always falls on December 24th.

Section V. Fill in the blanks with the appropriate word

1. Red, green and blue are $\qquad$ .
2. Ketomite is made up mainly of $\qquad$ .
3. If sendium is added to phosphorus, it forms $\qquad$ .
4. Two plus two equals $\qquad$ .

## Practice Test

Section 1. Draw a line through the number next to those statements that are completely true.

1. Many colleges have football teams.
2. Tennod is often found in aloid solutions.
3. None of the elements used as primocatalysts are inert.
4. The kresh tree is found only in southern Paraguay.
5. Most monopods found in Asia migrated from Europe.
6. The seed of the oak tree is the acorn.

The symbol for Menlo City is the Big Pear.

Section II. Write the most appropriate word from Column II in the blank provided.

## Column 1

1. Genetic Zenoplast. $\qquad$
2. Commonly drunk liquid. $\qquad$
3. Food from animals. $\qquad$ Column II
4. Bright object in the sky. $\qquad$

Section III. In the space provided, write a short essay on the following topic: My two most favorite things to do when I have free time.

Section IV. Draw a square around the letter of the best answer.

1. The United States was interested in purchasing the island territories
a. in order to build a strategic defense base
c. for the sugar crop
b. for tourism
d. for oil rights
2. Pens and pencils are both
a. made of glass
c. made of wool
b. used for writing
d. food
3. After the government banned the use of the insecticide paracene
a. it was never used again
c. most farmers used deoxyene
b. all the crops died
d. no insect died
4. The Big Pear, Menlo City, has
a. the Eiden Tower
c. The Golden Gate Bridge
b. The Powley State Building and
d. The Arch of Victory the Johnson Statue
5. Scientist seldom use agronium in fusion because it
a. costs too much
c. is too expensive
b. is unstable
d. is impure
6. To keep away insects, campers
a. wear red hats
c. yell loudly
b. use insect repellant
d. sing camp songs
7. To be able to legally drive a car you need all the following except
a. a car
c. being 16 years old
b. a driver's license
d. a and c

Section V. Write a word in the blank that makes the sentence correct.

1. Red, green, and $\qquad$ are all colors
2. Pennies, $\qquad$ , and dimes are all coins.
3. Tranks and $\qquad$ are both crystalids.
4. Remington, James, and $\qquad$ are $19^{\text {th }}$ century extentialists.

Name:

Date/Time:

## TC Ch. 5 SQ4R Worksheet

Fill in the blanks below as you preview the chapter from a textbook. Do not leave any blanks empty. If there are no examples, write "none" in the space provided.

## S-Survey

Textbook Title $\qquad$

Chapter Title: $\qquad$

Author (s): $\qquad$ Pages: $\qquad$ to $\qquad$ Number of Pages: $\qquad$

Read each boldface heading. What major topics are included in this chapter?
$\qquad$
$\qquad$
What do you already know about the major topics of this chapter?
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Is there an introduction? $\qquad$ Page number(s)? $\qquad$ If yes, retell it in your own words.
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Is there a summary? $\qquad$ Page number(s)? $\qquad$ If yes, retell it in your own words.
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Are there objectives or goals listed at the beginning of the chapter? $\qquad$ Page number(s)? $\qquad$ If so, read them.

Are there study questions listed at the end of each section or chapter? $\qquad$ If so, read the questions.

Read any key vocabulary words that are listed in the chapter. List three of them, including their definitions:
3. $\qquad$
4. $\qquad$
5. $\qquad$
$\qquad$

Observe all illustrations (pictures, charts, or graphs) in the chapter. Choose three, and list the page number and caption title. If there is no caption title, describe the illustration.
3. $\qquad$
4. $\qquad$
5. $\qquad$
What information is located in the margins and /or footnotes?

## Q-Question

Turn the first heading into a question. Use who, what, where, why, and how.
_What is stress?

## R-Read

Read the material following the first heading looking for the answer to your question.

## R-Recite

Reread the heading and recall the question you asked. Briefly answer this question in your own words without looking at the section. Check to see if you are correct.

Continue using the question, read, and recite steps until you have finished each part of the chapter. Then complete the review step. You may want to include definitions in your notes.

You may also format your textbook reading notes like Cornell Notes.
Cornell Notes


## Cornell Notes

| Cue Column | TC Ch. 5: Psychology - Health \& Stress (pgs. 217-227) cont. |
| :---: | :---: |
|  | Note Taking Column |
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Name

Date/Time
CROSSWORD PUZZLE
Texcerpts Chapter 5 - Psychology: Health and Stress


## CROSSWORD PUZZLE

## Texcerpts Chapter 5 - Psychology: Health and Stress

## Across

5. events that cause a stress reaction
6. model that views illness as the result of biological factors alone
7. people who expect positive outcomes
8. white blood cells
9. physiological and psychological response to a condition that threatens or challenges a person and requires some form of adaptation or adjustment
10. daily annoyances of everyday life
11. lack of energy, exhaustion, and pessimism that result from prolonged stress
12. being pulled toward or drawn to two or more desires or goals, only one of which may be attained
13. behavior pattern marked by time pressure, impatience, hostility, anger

## Down

1. positive events that neutralize the effects of hassles
2. combination of commitment, control, and challenge that helps individuals manage stress
3. prolonged response to traumatic event or chronic stress
4. the study of the effects of psychological factors such as stress, emotions, thoughts, and behavior on the immune system
5. the three stages of the body's physiological reaction to stress, including alarm, resistance, and exhaustion
6. model that focuses on health as well as illness
7. behavior pattern marked by relaxed approach to life
8. behavior pattern marked by chronic distress
9. efforts through action and thought to deal with stressors

## ACDV B 62

TC Ch. 5 Psychology: Health and Stress Exam Study Guide
stress
stressor

Holmes and Rahe

Social Readjustment Scale (SRRS)

Lazarus
hassles
uplifts
three types of conflict (explain and provide examples)
unpredictability and lack of control
post-traumatic stress disorder (PTSD) (definition, symptoms, examples)
general adaptation syndrome (GAS) (three stages and what happens at each stage)
primary appraisal
secondary appraisal
three coping strategies (definitions and examples)
coronary heart disease (risk factors)

Type A and Type B behavior patterns
lymphocytes
four personal factors that reduce the impact of stress
gender and health
ethnicity and health (African Americans, Hispanic Americans, and Native Americans)
benefits of exercise
alternative medicine (definition and reasons people use it)

## Your TC Ch. 5 Final Exam will be worth 50 points, and it will consist of:

- 10 multiple choice questions (1 point each)
- 5 matching (1 point each)
- 5 true/false (1 point each)
- 5 fill in the blank (1 point each)
- 5 short answer (5 points each) - These must be answered in complete sentences and be at least three sentences long. I recommend that you make a small outline of your ideas before you write.

1. Review TC Ch. 5 - Psychology: Health and Stress and your notes using your study guide to assist you.
2. There are twenty-one topics on your study guide. Divide up the questions with your partner or group.
3. Write at least three questions of each type. Be sure that you cover all of the topics assigned to you.
4. Make an answer key that includes the page number where the answer can be found. The key also needs to include a paragraph (at least three sentences) for the short answer questions.
*This assignment is worth $\mathbf{2 5}$ points!*
Part 1. Multiple Choice
1) 

a.
b.
c.
d.
2)
a.
b.
c.
d.
3)
a.
b.
c.
d.

Part 2. Matching.
$\qquad$ 1.
b.
3.
c,

Part 3. True or False.
$\longrightarrow 1$.
$\qquad$
2.
$\qquad$ 3.

Part 4. Fill in the blank.
1.
2.
3.

## Part 5. Short Answer Questions

1. 
2. 
3. 

Name:

Date/Time:

## Analyzing Test Results

Spend at least five minutes reviewing your graded test. Put an $\mathbf{x}$ in the appropriate box for the questions that you missed.

| Number | It wasn't in my notes. | I did not review the notes. | I did not understand the concepts. | I did not understand the question. | Test anxiety interfered with my thinking. | I did not read the directions /question carefully. |
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## Write answers to the following questions in the space provided.

!. On what material did the teacher base test questions - readings, lectures, discussions, or other class activities?
$\qquad$
$\qquad$
$\qquad$
2. What types of questions did you miss or lose points (e.g. multiple choice, short answer)?
$\qquad$
$\qquad$
$\qquad$
3. Can you now correctly answer the questions that you missed? You may look back at your notes and the book. Write your new answers below.

## ACDV B62 Final Exam Study Guide

Your final exam is worth $\mathbf{5 0}$ points and will consist of $\mathbf{2 5}$ questions. Each question is worth two points. The breakdown of the questions is the following.

## Part 1: Using the Library

- Finding a book on the shelf using the Library of Congress system (2 questions)
- Finding a book when you only know the subject in the BC Library Catalog (1 question)
- Finding a specific book when you know the title in the BC Library Catalog (1 question)
- Finding an online magazine article on the BC Library webpage (1 question)

Part 2: Literary Elements (5 questions)
Part 3: Vocabulary in Context (5 questions)
Part 4: Reading Skills (two paragraphs to read)

- Finding the topic (2 questions)
- Finding the main idea (2 questions)
- Distinguishing major details from minor details (3 questions)
- Determining the pattern of organization within a paragraph (2 questions)
- Determining relationships between sentences (1 question)


## Practice

## Part 1:

## Finding a book the BC library shelf

1. Which of these call numbers should come first?
A. EA165 .24.B52 2006
B. E184.15 .D86 2004
C. E184.36 .W64 2002
D. E104 .98.X88 2001
2. Which of these call numbers should come first?
A. LB778 P58 2000
B. LB875 .D3 1999
C. LB875 .B5 1978
D. LB85 .P7 1998

## Finding a book using the BC library catalog

3. If you wanted to find a book about Spain, what type of search would you use?

These are the types of

4. If you wanted to find a book titled "Spain: a nation comes of age", what type of search would you use?

5. If you wanted to find a full-text online magazine article on the BC library homepage, where would you look?

Hint: Which of the links on this page might you click?


## Part 2: Literary Elements

Write a definition for each term.

1. setting
2. plot
3. conflict
4. climax
5. resolution
6. point of view
7. antagonist

## Part 3: Vocabulary in Context

1. Anissa, an avid reader, enjoys nothing more than a good science-fiction novel.
a. likable
b. devoted
c. poor
d. helpful
2. "Because I'm ambivalent about marriage," Eric said, "I keep swinging back and forth between wanting to set the date and wanting to break off the engagement."
a. meaning well
b. experienced
c. excited
d. having conflicted feelings

## Part 4: Reading Skills

${ }^{1}$ If you have ever stayed up late, say, studying or partying, and then awakened early the next morning, you have probably experienced sleep deprivation. ${ }^{2}$ In fact, you may be sleep-deprived right now. ${ }^{3}$ A study on sleep deprivation showed that there are several consequences of sleep deprivation ${ }^{4}$ The young adults who volunteered for the study were allowed to sleep for only five hours each night, for a total of seven nights. After three nights of restricted sleep, volunteers complained of mental, emotional, and physical difficulties. ${ }^{6}$ Moreover, their abilities to perform visual motor tasks declined after only two nights. ${ }^{7}$ Hormones are also affected by sleep deprivation. ${ }^{8}$ For example, the loss of even one night's sleep can lead to increases in the next day's level of cortisol. ${ }^{9}$ Cortisol helps the body meet the demands imposed by stress. ${ }^{10}$ Finally, going without sleep for long stretches of time, such as 4 to 11 days, causes profound psychological effects. ${ }^{11}$ Long-term sleep deprivation can lead to feelings of losing control and anxiety.
—Adapted from Kosslyn \& Rosenberg, Psychology: The Brain, The Person, and The World, p. 138.

1. The topic of this paragraph is...
A. sleep
B. lack of sleep
C. the effects sleep deprivation
D. psychological effects of sleep deprivation
2. The main idea of the paragraph is...
A. Sentence 1
B. Sentence 2
C. Sentence 3
D. Sentence 11
3. Sentence 9 is a...
A. major detail
B. minor detail
C. main idea sentence
D. central point
4. Sentence 10 is a...
A. major detail
B. minor detail
C. main idea sentence
D. central point
5. The relationship between sentence 5 and sentence 6 is one of...
A. addition
B. comparison
C. contrast
D. cause and effect
6. The main pattern of organization is...
A. listing
B. classification
C. time order
D. cause and effect

## Engrade

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To register, go to www.engrade.com/students

Click

## Sign Up - It's Free! $>$

Use the code you received from your instructor to complete the registration process. Write down the code in the box below:
mrsduenasclifft- $\qquad$ -
(Your Student ID Number) (4 digits)

If you are struggling with any of the concepts we are learning in class, please see me during my office hours, get extra practice in the Student Success Lab (SS 143), and/or visit peer tutoring (SS 203).

I usually enter grades within a week after receiving an assignment. Please do not ask me questions about a missing grade unless more than a week has lapsed. In addition, please read all comments I may have made on a particular assignment before inquiring why you received the grade that you did.

